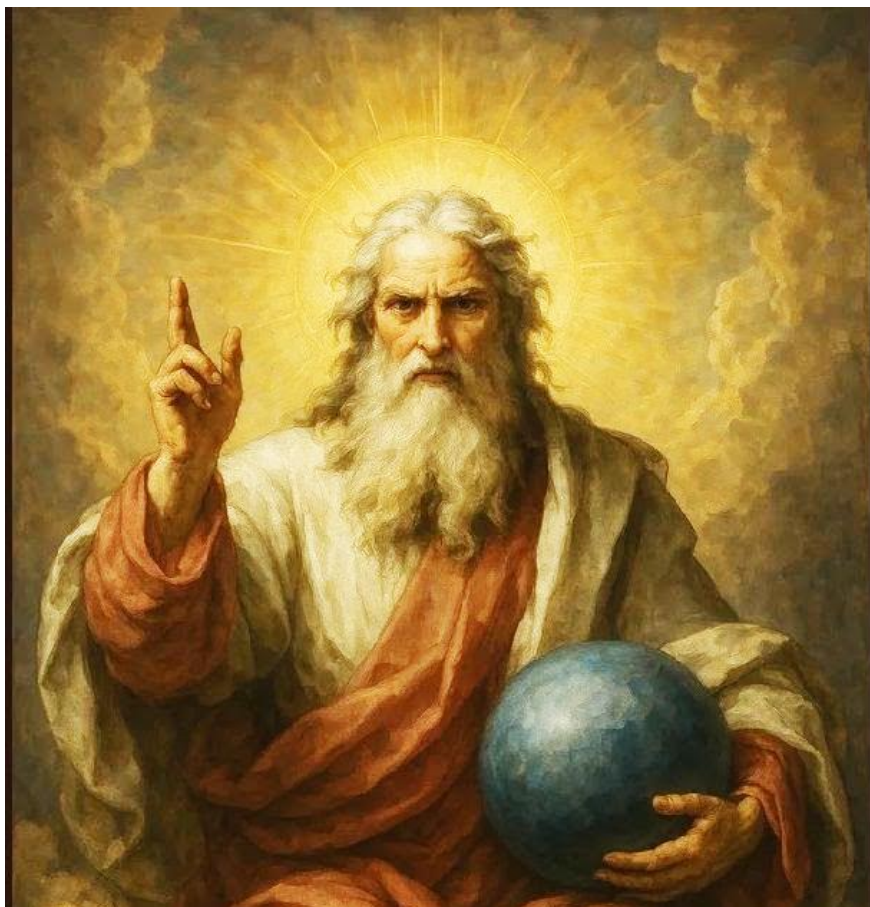


MAGNA CARTA OF THE KINGDOM OF GOD ON THE DIVINE RIGHTS AND DUTIES OF MAN



CHRIST RAUL OF YAHWEH AND ZION

Every Christian is, through faith in Jesus Christ, declared a citizen of the Paradise of eternal life. By this divine declaration, every Citizen shares in the natural rights of those who are children of God, our Creator. Created in the image and likeness of the Son of God, our Jesus Christ, our right to fully enjoy the wonders of His World is the natural right of those whom the Father loves, for whom His entire Kingdom lies open to enjoy its wonders and to experience the spirit of Freedom in all its power and virtue. Love for our Creator is eternal; our soul is the mirror in which His Personality and His Love for His Creation come to life, and this life is in the image and likeness of His Firstborn Son, whose Personality we see alive in the history of the Gospels, in a spiritual sense, and in the servants of Christ in His living, present form. Immortality dwells in the nature of the soul, raised by the Creator of the Universe to eternal life in the image and likeness of divine life, so that, having been endowed with the natural indestructibility of its Creator, its destruction eludes the grasp of Death, just as we have witnessed in the Resurrection of Jesus by his Disciples, Witnesses to his glory, their Testimony sealed with the most powerful proof that a human being can offer to his fellow human beings before the Tribunal of History and of Life—his blood—by virtue of whose Testimony we all live. From this we see the nature of the Catholic Church, in which the Testimony of the Holy Spirit lives in the Priest, begotten in the image and likeness of Christ Jesus, “Jesus Christ, Universal Supreme Pontiff,” the One Servant whose Presence before the Lord God Yahweh remains, not merely standing, but at His side, for He who is Servant is also Son. Hence, every child of God inherits the natural Right and Duty; as a creation of God, he is begotten within the bosom of this Creation to enjoy the natural rights of a child and the equally divine duties that come with being a child of God. Thus, the glory of the Creator—in which we rejoice and grow as we admire His World in the Being who makes us partakers of His Wonders through the Knowledge of His Father’s Infinite Omniscience and Power—is, at the same time, the source of our Duty as Citizens of His Kingdom. For every civilization has a social edifice whose foundations, structure, and power are directed toward the happiness of all nations living by the Law of their Founder; and, as the nature of the soul given to us lives within us—the dwelling place of the spirit of natural intelligence for the spirit of our Creator—we live on the fruit of this Tree of Life: Freedom, without which we cannot understand our existence.

It is therefore evident that our conduct here on Earth reveals the conduct each of us will exhibit in the Paradise of eternal life. It is understood that he who is Lord of his House has the power to open and close its door to whomever he deems good or evil according to his justice. The hypocrisy of those who hide the nature of their crimes behind a “Lord, Lord!”—crimes invisible to their fellow human beings but visible to God—is evident. He who has the Power to absolve a servant or a citizen of His Kingdom of a crime does so by fulfilling His Duty as King to ensure that Peace and Freedom in His Kingdom are never disrupted by hypocrites. This means that our responsibility as citizens of His Kingdom begins here on Earth. By our right as children of God, we have the full freedom of the One who has everything in His Father, as has been written for us in His will: “All that the Father has is mine; that is why I have told you that

He will take what is mine and make it known to you.” Indeed, just as God the Son has everything that God the Father has, all of God’s children have it in God the Son. Hence the crime of rebellion committed by those who set aside the Son of God and declared they had no need of the Son to draw near to God, their Father; a crime that deserved the Punishment—the Destruction of the Church of Byzantium—because they, believing themselves equal to, if not superior to, the Universal High Priest, Christ Jesus, proclaimed themselves worthy to appear before the God of gods and Creator of the Universe with the same Right as God the Son. It is in Love, not in Pride, that the Life of Man resides. For what man would dare to compare himself to his Creator? Has not this Pride been the cause of the eternal ruin of that son of God who dared to place himself on a par with the Lord of the Infinite and of Eternity, declaring war on the Holy Spirit of the King of Paradise, His Beloved Son, Our Jesus Christ? Jesus’ statement was clear: “Unless I go away, I will not send you the Holy Spirit.” This brings me back to the previous statement: “You have everything in God the Son, just as God the Son has everything in God the Father,” and whoever believes they can access God the Father by setting aside God the Son—the door they open is the door of Satan, and this door leads to hell. “Ask, and it will be given to you”; it is God the Son whom Man must invoke to have the Door of Intelligence opened, within which lie all the treasures of Divine Wisdom and Omniscience.

Thus, since our Soul is immortal, our life in Eternity begins here on Earth; the future of the generations who are to keep alive the Fire of Love for our Creator depends on our conduct here on Earth. If we did not have that Model of the Son, out of love for whom God gives us everything, all of God’s children would be lost before Him who, having Created a New Cosmos, has established His World upon the Indestructible Rock of His Personality. The Ancients saw in this Personality of Our Creator a God before whom to kneel as one kneels before Terror. God the Son became Man to introduce us to God the Father, and upon seeing Him, Man exclaimed: “God is Love.”

Declaration of Principles

Before the Council of Nicaea, held in the year 325 of our Christian Era—a council at which the Catholic Church adopted the title “Roman” in response to Arianism, a title in which Anglican Protestantism chose to see nothing more than the ubiquity of the Successor of Saint Peter—Anglican Protestantism thus operated in the manner of a sectarian religion, demanding a schismatic, irreversible, and incontrovertible break with the nation’s historical memory—a demand that world history saw consummated in the expansion of Islam, the conversion to which led to the demonization of the entire past of the people subjugated by fire and sword to the Qur’an, and because it was necessary for Jesus-Christian Catholicism to erect a visible barrier between the Apostolic Church and that Arianism which denied the Dogma of the Trinity, and consequently the Divinity of the SON; until the advent of that Universal Council of 325 A.D.: the Declaration of Faith, under penalty of death and confessed by all the churches, can be summarized in the following words:

“YAHWEH GOD is the Lord of Hosts of the Hebrew Holy Scriptures, the God of gods of the Patriarch Abraham, the Prophet Moses, and King David:

YAHWEH GOD is the FATHER of JESUS CHRIST, the Intellectual Author of the Bible, and Father of the Roman Catholic Church:

therefore, whoever does not believe in the Roman Catholic Church does not believe in Jesus Christ, her Spouse and Lord, and whoever does not believe in Jesus Christ does not believe in his Father, YAHWEH GOD.”

This Confession separates Life from Death. Whoever believes, even if he dies, will live forever; whoever does not believe will be subjected to Judgment before the One in whom he did not believe.

By the blood of God’s Flock, this Confession was sealed before Universal History for all who read it; through the Testimony of the Apostles and the Saints: believe.

Thus, through Revelation, not through Reason; through Wisdom, not through Science; not through philosophies, but through the Deeds and Words of the Apostles, we discover that YAHWEH GOD is FATHER; His Firstborn SON is called JESUS CHRIST. And it is of this SON that it is written and read:

“God from God, Begotten from the Uncreated Nature of God. You, O God, Jesus Christ, Only-Begotten Son of YAHWEH GOD THE FATHER!”

It was this Only-Begotten and Firstborn Son of God who became man and was born in Bethlehem of Judea during the reign of Caesar Octavian Augustus, at the end of the reign of Herod Ben Antipater, in the first year of the Christian era.

This JESUS, the Only-Begotten Son of God, came into the world to purchase our Salvation and Redemption at the price of the blood of CHRIST.

This Redeemer, while He was in the world, revealed to us the Man whom God had created in His Image and Likeness in the Beginning. That Man is Christ. And that Man is within us.

This Man is the one who confesses, with a heart overflowing with eternity and a spirit open to the infinite, that the Firstborn of God, Jesus, the Christ, is the everlasting Model in whose image and likeness God created Man.

That Jesus who came into the world to offer us eternal life—that Jesus is the Only-Begotten Son of God, uncreated, not created, the beginning and end of Creation, the alpha and omega of Divine activity, the first and the last of His Nature: God the Only-Begotten Son, our King and Lord, our Teacher and Savior.

With regard to this faith, the Word of God is fulfilled, which says: “The righteous shall live by faith.”

This simple and elementary confession, if ever there was one—this elementary and simple declaration of faith—just as it continues to cost many men and women their lives today in Africa and Asia, so too in the past, before Nicaea, it meant death for everyone who believed that Jesus Christ is God the Son.

We, today, regardless of the reaction of those who hear it, continue to confess the Universal Declaration that all of creation confesses with its mouth and lives by with its heart:

Article One: God is Love

God, of His own free will and out of love for His Son, has transformed His creation into a single, universal, and everlasting Kingdom, the crown of which resides on the head of Jesus Christ, the Only-Begotten Son of God the Father, through whom the throne of His Son becomes omnipotent, All-Powerful and Omniscient—a glory in which those who have inherited with Him the Kingdom of YAHWEH GOD share, Creator of the heavens and the earth, of all that is visible and invisible, Maker of the Light and of the Darkness that covers the Abyss.

This Spirit, who lives in the FATHER and in the SON, became incarnate, became Man, and, descending from the Son in the form of tongues of fire, begot for the Holy Spirit a Body of Glory: for the Good and Salvation of the fullness of the Nations of His Creation. This Holy Body, co-heir to the Kingdom of God, whose Head is the SON, was begotten by YAHWEH GOD to be present for all Eternity among the peoples who fill His Paradise, to keep the Truth alive forever, and to be the Gardener who tills the soil of his Lord, making it impossible for the Seed of the Knowledge of Good and Evil to sprout again, for nothing can be hidden or remain concealed from the Spirit of God.

Indeed, no force other than the Love of Life lies at the origin of the impulse that led God to Create this Everlasting Kingdom, a space where the Fullness of the Nations of His Creation share a single Life and relate to their Creator in the light of Love for His Infinite Wisdom.

The doctrine of Anglican Protestantism, of a Calvinist nature, which equates YAHWEH God with an Almighty Being who directs the Knowledge of Good and Evil at will, is—just as Arianism was in its day—a denial of the Jesus-Christian Theology of the Fathers of the Council of Nicaea, and was consequently an enemy of the Holy Spirit, who, through the mouths of His children, declared: “God is Love.”

For what could be more contrary to the Love of Life than a malevolent God who creates worlds for the sole purpose of spending Eternity killing time with the Apocalyptic Game of Salvation? Anglican Calvinism, basing its defense on the impossibility of a creature opposing the Design of its Creator, absolved the Devil of being the mastermind behind the Fall.

Article Two: God is Father

The Wisdom of God the Father is the source from which flows the Constitution of His Son's Kingdom—a Constitution by which all the civilizations of the peoples of Creation are governed, and the fullness of their nations is structured.

This Universal Constitution has its Origin and its Principle in the Divine Fatherhood. From this Fatherhood and through it, God legislates from His Omniscience and judges from His Prescience, with Truth as the principle, means, and end of His action.

Children of God, Citizens of His Kingdom, we run to Him spontaneously and throw ourselves into His arms, crying out with our whole being, “Our Father!” And because all Citizens of the Kingdom of the Son of God share in this Sonship, the spirit of Brotherhood governs the relationships among all peoples and nations living in His Kingdom.

It is through this Spirit of Universal Brotherhood that Laws are born, and the Rights and Duties of all Citizens of the Kingdom of God—out of Love for this spirit—unite all Life created in the Image and Likeness of the Son of God into a Universal Family, in which each People is a Branch of the Tree of Life. Justice, Peace, and Freedom are the Fruit of this Divine Tree.

Article Three: YAHWEH is GOD

YAVÉ is the name of the Divine Being who created the expanse of galaxies and the ocean of stars in the Universe. HE is the Creator of the Cosmos and of all that exists in the Universe. HE is the source from which the Future of all things flows; with His Being, He sustains them, and with His Word, He moves them toward the horizon that is never reached and whose dawn lies in the Infinite.

YAVÉ is the source of the river of Life; HE is the One who keeps the Future of the Fullness of the Nations in eternal and joyful growth, and causes its flow to empty into the ocean of His Omniscience. Everything that exists in the Cosmos as well as in the Universe has in HIM, YAHWEH, FATHER of JESUS CHRIST: its physical cause, the source of energy that allows the Cosmos to grow for Eternity. And without HIM, nothing would exist.

HE, YAHWEH GOD, Father of JESUS CHRIST, created the BIG BANG that gave birth to the Field of Galaxies, establishing a “Before” and an “After,” an “End” and a “Beginning” within the Uncreated Cosmos, His Universe of Origin. Everything that exists—Light as well as Darkness—exists because HE is the TRUE GOD, Lord of the Infinite and of Eternity, Spouse of Creative Wisdom.

YAHWEH is the Name of GOD, FATHER OF THE KING: JESUS CHRIST; whoever does not believe in His NAME will not know eternal Life; whoever does not live in YAHWEH—CREATOR OF HEAVEN AND EARTH—lives in a Lie, and that Lie will be his grave.

Article Four: God Is Lord

By the right of Creation, everything belongs to YAHWEH GOD. HE holds all property rights over His entire Creation. All things—those of the Cosmos as well as those of the Universe, those of Heaven as well as those of Earth—belong to Him, and HE governs them through His Infinite Wisdom.

YAHWEH GOD has given the Crown of His Universal Kingdom to His Only-Begotten Son, JESUS CHRIST, in whom—just as He lives in the Father—GOD lives. And this JESUS CHRIST, GOD THE ONLY-BEGOTTEN SON, is the King of the Fullness of the Nations, who governs them in the Service of His FATHER; and whoever has a king other than the SON OF GOD, here on Earth as in Heaven, declares war against GOD, His FATHER.

Just as every crown was abolished in Heaven, as it is written in Revelation: “YOU, JESUS CHRIST, TRUE GOD FROM TRUE GOD,” so too on Earth every throne will be abolished, and every knee of the human race will bow before the EVERLASTING UNIVERSAL KING, JESUS CHRIST; and those who do not do so will be blotted out of the Book of Life.

Article Five: The King Is the Only-Begotten Son

God has given His Creation a SINGLE UNIVERSAL AND ETERNAL KING, in whom dwells the Spirit of the CREATOR.

The KING possesses all Omniscience and Omnipotence in his FATHER. His Father is YAHWEH GOD.

To the Father belongs the worship of all creatures in the Universe; to the Son, the obedience of all citizens of His Kingdom.

The King is the Only-Begotten Son. Beloved Son: He is the metaphysical cause of God's Creation.

As King, He is the Commander of all the armies of the Kingdom of God; He is the Arm of YAHWEH, His Father. He is the Prince of the princes of Heaven, the Firstborn of the children of God.

Article Six: The Lord of Hosts

YAHWEH GOD is the Lord of the armies of His Kingdom. At the head of all the armies of the Fullness of the Nations of the Universe, He has placed His Firstborn, our King, His Beloved Son.

All the armies of His Kingdom obey solely and exclusively their Eternal Universal King, and they move only at the command of His Voice.

No executive power outside His Crown holds the Power of War and Peace.

All the Nations of the Kingdom of God place their armies at the feet of the King, whose Council holds the Power of War and Peace. This Council has in the Father, YAHWEH God, its Almighty and Omniscient Head.

All the armies of the Fullness of the Nations are governed by this Law of Obedience to the Council of the King of Heaven. No government has authority over the armies of the nation to which they belong. Indeed, the King—and the King alone—has been given this authority by his Father, God. His Son, our King, is his Arm, the right Arm of YAHWEH, Lord of Hosts.

The Fullness of the Nations of the Human Race will establish World Peace—among themselves and with the Nations of the Peoples of the Kingdom of God—in accordance with this Law of the LORD.

The Council of the children of God, of the House of the King, will be the Voice on Earth of their Father who is in Heaven. Any power that rises up against the House of the children of God, inciting division against Universal Brotherhood on the basis of nationalism, rises up against the King, becomes an enemy of God, and will be erased from the Book of the History of Mankind.

Article Seven: The Supreme Pontiff

The KING is the One and Only Supreme Pontiff of the Fullness of Nations. The Fullness of the Nations of Creation has a single Religion, a Single God, and a Single Supreme Pontiff, around whom all the Peoples of the Universe unite to worship the True God, YAHWEH GOD THE FATHER, Creator of all things, of Heaven as well as of Earth, whose Holy Spirit animates all things and sustains all things in healthy and joyful growth.

He is JESUS CHRIST: the Eternal Universal Supreme Pontiff. He is the One Living BEING who stands before the God of Eternity and the Infinite. His Name is JESUS CHRIST; out of Love for Him, His Father sustains all things in existence and life.

Whoever does not love the Son of God does not love God. Whoever does not have the Religion of the Son of God has no Religion. This Religion consists in the Worship of God: FATHER and SON: Two Persons and a single Divine Spirit: Holy, Unfading, Incorruptible

Whoever denies that this Holy Spirit of the Creator proceeds from the Father and the Son denies God; his fate will be that of the enemies of the King and his God.

Whoever denies that the Son is True God, as confessed by the Revelation of the Holy Mother Catholic Church, denies the TRUTH of God the Father.

JESUS CHRIST: Universal King and Eternal Supreme Pontiff; He is the Head of all creatures in His Father's Kingdom. Without Him, we do not exist. He is the Vine, the Trunk of the Tree of Life, from which the Worlds spring forth as Branches.

His Father, YAHWEH GOD, is the VINE-GROWER, the Divine Gardener who cultivates the Tree of Life of the Worlds—Life in the Image and Likeness of His Son—out of Love for whom we are all adopted as children; and as children, we share in all the Divine Rights naturally belonging to the children of God. Eternal Life belongs to us by Right of True Adoption.

Article Eight: The Church

JESUS CHRIST, the Divine Supreme Pontiff, is the One and Only Supreme Head—and, by divine right, the visible head—of all bishops and of all priests and pastors of the Fullness of the Nations. To Him alone do all bishops, priests, and pastors owe eternal and infinite obedience, for together with Him and in Him they form one and only Body—sacred and eternal—the Church.

This Church, His Body, the Bride of Christ—as it is written in Divine Revelation—has as its Home the entire Kingdom of God, and in the midst of the Fullness of the Nations keeps alive the Doctrine of Eternity and the Infinite: YAHWEH is the True God and the Eternal Father

In JESUS CHRIST, His Only-Begotten Son, YAHWEH GOD, His Father, finds His eternal Joy; in His Firstborn, the entire Creation has found its perfect Happiness. Glory to the

Father, Glory to the Son, Two Persons, One Divine, Holy Spirit, of whom it is said, “GOD IS LOVE.”

Article Nine: God Is Judge

Creator and Founder of the Kingdom of Heaven, whose Crown belongs to HIM and which HE shares in life with His Son, for since He is God, He cannot die, and His Son inherits during His lifetime the Crown that belongs to Him by right of primogeniture; as its Creator and Founder, YAHWEH God reserved for the King the Presidency of the Supreme Court of Justice, whose jurisdiction encompasses the fullness of the nations of His Kingdom, thus placing in the King’s hands the unlimited power to judge as the presiding officer of the Supreme Court of Justice of His Kingdom.

When the Son inherits while still alive the Crown that he was to inherit after the Father’s death—the Father being God—his Father opened his will while still alive so that, while still alive and as the Son born of his own flesh, his Son might enjoy what he could never otherwise have.

He glorified Him at His birth, abolishing every crown and elevating His own to the Throne of God, His Father; and He glorified Him again at His Resurrection, seating Him on the Throne of the Chief Justice of His Kingdom’s Court of Justice, with unlimited power to render judgment, equal to that of God Himself, including Universal Absolution.

Article Ten: The Law of Equality

All Citizens of the Kingdom of Heaven, as children of God, regardless of their Nation of Origin, all enjoy the same Equality before the Law.

All citizens of the Kingdom of God, without exception—from the princes who sit at the Father’s right hand to the least of His children—all citizens of the Fullness of the Nations are accountable for our actions before His justice; we are all subject to the Universal Law of Equality in Accountability.

Article Eleven: The Law of Freedom

God is the Lord, and to Him belongs the land where the Fullness of Nations dwells. As heir to His Father and a sharer in all His possessions, the King is the Lord of the land where all Nations dwell. The borders of His Kingdom extend around the Fullness of Nations. We, the

Citizens of the Fullness of Nations within His Kingdom, are free and enjoy the Freedom of Movement of those who have God as our Father and the King of Heaven as our Brother.

Article Twelve: The Law of Brotherhood

All the goods and riches of the Fullness of Nations—both of the land and of the people—belong to God. All citizens of His Kingdom, regardless of their nation, possess by birth the right to use and enjoy all the goods and riches of the Universe. It is God who multiplies the goods and riches of His Kingdom, whether through Nature or through His children, with a view to the happiness of the Fullness of Nations.

Article Thirteen: The Law of Intelligence

God creates His children intelligent in the image and likeness of His Son for the enrichment of the Fullness of Nations in all kinds of sciences and technologies. Since God is the Source of all Knowledge, all benefits come from His Omniscience and are subject to the Law of Eternal Brotherhood. For God acts in all for the enrichment and growth of all in the Knowledge of all things.

Article Fourteen: The Law of Peace

We, the children of God, have the right to ensure that the Fullness of Nations has free and unrestricted access to the Library of Universal Knowledge for the satisfaction and happiness of its peoples in all matters concerning the needs for structures and infrastructure related to the technologies and sciences of peace and health.

The Fullness of Nations—whether through the Children of God and their Foundations via private or international projects, or through its Council—has the duty to provide all the necessary financial and economic resources to ensure that this Norm of Wisdom is fulfilled, and that the nations furthest from the Social Model of Civilization may draw closer to the universal center without having to travel the long and arduous path taken by the nations that comprise its core.

No World nor any System of Civilization can survive in time and space while subject to a chronic, insurmountable divide among its Nations. Inequality that cannot be overcome—through the constant destruction of temporary models—leads Worlds to their disappearance from the face of the Universe through the progressive depletion of natural resources and the cyclical increase in weapons of war among those who impose inequality as a means of

subsistence. If he who sows the wind reaps the whirlwind, what will those who sow the whirlwind reap? To offer the fruits of civilization freely and without charge to all peoples is to offer all nations the fruit of the tree of life: which is Peace.

Article Fifteen: The Law of War

The fruit of the forbidden tree is war.

Divine Natural Law establishes that access to and participation in the advancement of the sciences of the tree of Defense Technologies are prohibited to any agent external to the Corps of the Armies of the Fullness of Nations.

Divine Natural Law establishes that the fruit of the tree of Defense Technologies is under the administration of the Universal Council of the Children of God, and consequently expressly prohibits the sale of products and information under penalty of a crime against the security of His Kingdom.

No one may sell technology and information to a third party through an intermediary without causing war-like rifts in the international community and dictatorial upheavals within nations. To ensure compliance with this Law for the Peace and Security of Humanity, the children of God have the duty to promote and establish a Council of Chiefs of Staff to be responsible for and guarantee compliance with this Law, and to ensure that this Council is subject to the Tribunal of the Fullness of the Nations of the Kingdom of God on Earth.

History has demonstrated through horrific examples how defense technologies in the hands of private groups become the source of war-induced upheavals that devastate the progress of developing nations in the name of that production group's profits, and how such groups are the enemies of world peace at every level, since, having to survive at all costs through the sale of their products, their very obligation compels them to create new wars, sowing hatred among nations as a means of generating sales.

Although at first God did not wish to introduce us, through the method of experience, to the knowledge of the Science of good and evil, once the cosmic conflict in which the human race remains trapped had been provoked, God, in His Omniscience, decreed to bring us to the knowledge of all the laws in the shortest possible time, even at the cost of the immense tragedy that this spectacle entails.

Thus, knowledge of the laws of this Science is the platform from which to build the structure of the Future upon the Rock of our experience. Knowing that the fate of every world subject to the laws of the Science of Good and Evil is its apocalyptic disappearance—in God's words: "its return to cosmic dust," experience joins Science to lay the foundations for a Biopolitical Architecture in accordance with whose axioms and spirit—the good of all through the participation of all in everything—we can construct the Edifice of the Fullness of Nations.

In this realm, without violence but without concessions, all of God's children have the duty to contribute our own grain, knowing that the quarry from which each of us draws our grain has its origin in our Creator. Consequently: Defense Technologies serve Peace, and the production process will be subject to this Standard of Peace and Security.

Article Sixteen: The Law of Security

The fruit of the Tree of Life is Peace.

Nations cannot be denied access to Peace due to the private interests of certain international financial groups; nor can we, the children of God, accept that the enjoyment of Freedom be subject to the objectives of those pressure groups—whether foreign or local—whose goals and aims use the destabilization of governments as a gateway to plunder and seize the wealth of nations.

The Universal Council of the Fullness of Nations cannot guarantee international peace and freedom without the power to confront these groups, subject them to the law, and declare them outlaws should they persist in their actions against security.

With this in mind, Divine Natural Law establishes that the Council of the Children of God is vested with full authority to decree the expropriation of the assets of any international financial association that derives its profit from the destabilization of national governments.

Divine Natural Law establishes that the Universal Tribunal of the Children of God has the power to decree the dissolution of international financial associations operating under imperial legal frameworks—which have no legal standing in this New Era—and to bring their leaders and local collaborators, from top to bottom, before the International Court of Justice.

Interference in a nation's economy by an interest group—whether physical or legal—external to the legislative body of the affected nation constitutes an invasion by a stateless entity, whose activity, though masked by the legitimacy of financial operations, ultimately constitutes an act of international terrorism: the destabilization of a people's government in the interest of the invading financial group.

Thus, any intervention by a financial interest group against the legality of a government based on the rule of law constitutes an attack on security, for which the state that supports that group's interests—by making its national resources, whether military or logistical, available to it—bears responsibility, with the people suffering the consequences, as has been seen in recent times.

It follows, then, that any financial group that, under the guise of international freedom, acts within a nation's economy to destabilize its government forfeits all its international rights the moment it uses that freedom as a means to impoverish the people, and impoverishment as a means to destabilize peace.

The history of nations has demonstrated, with ample examples, how the terrorism perpetrated by such financial groups against a legitimately established government plunges the people into the depths of hell—a fate their victims did nothing to deserve.

The future of humanity and of a kingdom that looks toward a horizon without end can only be secured through the joy and happiness of moving forward under a cloudless sky, sustained by the authority of a World Court dedicated to defending the legitimacy of the peoples' governments.

Article Seventeen: The Law of Bread

Ownership of all things in the Universe, in the Heavens as well as on Earth, belongs to God, their Creator.

All creatures are nourished by our Creator through His Creation. Any limitation on the production or destruction of agricultural produce due to private or communal interests constitutes a crime against humanity.

No reason justifies the starvation of the nations of the world in the name of a market that orders the destruction of millions of metric tons per year of products vital to the life and joyful, healthy growth of nations. The ability of that market and of communities to order the destruction and limit the productivity of the land for food production is a crime against humanity.

We, the children of God, have the right to abolish this criminal capacity of the market to murder entire populations through starvation in the name of the criminal concept of price stability. No price justifies the mass murder of the peoples of humanity.

We, the children of God, have the duty to abolish this system of production quotas and free the earth from the chains imposed upon it by the interests of leaders throughout history.

Article Eighteen: The Law of the Land

Legal ownership of the earth belongs to God, who created it to feed all His creatures with the fruit of the earth.

This Divine Right grants the Council of the Fullness of the Nations of His Kingdom unlimited power to distribute the fruits of the earth among the peoples of His Kingdom in times of need. At such times, all stored surpluses and all harvested crops shall be at the disposal of the Tribunal of the children of God to meet the needs of their fellow peoples.

Article Nineteen: The Law of Property

All creatures are brothers and sisters, because of the Son's love for his Father's Creation, our Creator.

Our Creator and Father decreed that the earth's capacity to feed His children be unlimited. But the wars waged by those who, in their ignorance, rebelled against this Divine Decree—by which all resources are the property of all people and are subject to international distribution according to need—those wars—just as the tide washes away the writing on the beach—undid what God had done and handed over the right of ownership of the earth to the creature, disinheriting the Creator from His Creation.

This is the source of the madness of the famines that have devoured entire multitudes before our very eyes, as we have watched helplessly the inhuman spectacle of the destruction of surplus food through fire and rationing; Divine Natural Law establishes that the abandonment of farmland by its temporary owners entails the reversion of the title of ownership to this Right of Creation, which will be granted freely and without charge to whoever gives the land what the land wants, and through this fulfillment, man satisfies the needs of his own and of all other human beings.

Article Twenty: The Law of Humanity

Legal ownership of farmland, upon which the lives of one's children depend, belongs inalienably to God. Temporary ownership is granted to those who cultivate it, and Divine Natural Law stipulates that it shall remain within their family as long as there are hands to work it.

Since the land belongs in usufruct to the one who cultivates it, it cannot be sold or bought; rather, at the end of the work, due to the absence of family members to tend it, the land will revert to its Creator, and it will be taken over by whoever continues to give the land what it demands: the hands of man. The life of humanity depends on this work, not on technology and the sciences of leisure.

Hence, when God created humankind and was to choose from among them the one who would be the greatest, He chose for Himself a gardener, a peasant, a farmer. As his Father's heir—since all things belong to his Father—he inherited ownership of the Earth, which his Father had preserved from the plunder and enslavement to which the Earth was later subjected against His Will, so that the Earth, which was created with unlimited capacity, found itself in the paradox of seeing its children starve to death.

This ownership therefore reverts to the hands of humanity, whose head was Adam, and is now Jesus Christ, the rightful Owner and Lord of all things, of Heaven as well as of Earth.

Article Twenty-One: The Law of the Future

Divine Natural Law establishes that the hands that expropriated the Lord of His Creation by reducing the children of the earth to slavery have no right whatsoever to the earth. They are hands of crime.

World history is replete with nameless examples and rich in untitled lessons. The existence of the landowner is a crime against Humanity, the fruit of which has proven to be ignorance, misery, and civil war.

The land belongs to those who inhabit it and live off it, sustaining humanity with the fruits of their labor, beginning with themselves and their homes.

We, the children of God, have the right to abolish this form of crime, inherited from the past, by which the children of the earth were alienated from the environment that the Creator gave them to live in and through which they participate in society by producing the fruits of the earth, without which humanity cannot survive.

This criminal form of land administration will be abolished by the Fullness of the Nations of the Kingdom. As it is abolished in Heaven, so it shall be on Earth.

Article Twenty-Two: The Law of Health

We, the children of God, have the Duty to declare a crime against humanity the guarding and protection of all barriers that prohibit access by all peoples of the Kingdom of God to technologies for the physical and mental health of human beings, whose protection and guarding—in the name of any system or legal framework whatsoever—amounts to a death sentence for multitudes of creatures.

We, the children of God, have the duty to endow the Council of the Fullness of Nations with an Emergency Committee empowered with full authority over the public and private enterprises of the Nations of the Kingdom of God dedicated to medical production, in all its forms, for the purpose of the free and unrestricted distribution of their products among the nations, according to need.

Medicines are the weapon with which a creature fights for its life against Death. If deprived of them, it is thrown into the lions' den, to be devoured by the beasts that, until now, many men have carried within themselves.

But the Creator has placed all the resources of His Creation in the hands of His children for the victory of His creatures.

Article Twenty-Three: The Law of Wisdom

We, the children of God, have the duty to fund and coordinate all the efforts of the wise men from the Fullness of the Nations, liberating the Science of sciences, that of Health, and from all private, state, and individual interests, creating a Scientific Community united and dedicated in life to the Victory of Humanity against all diseases—hereditary and secular—that have plagued humankind since the days of Adam’s Fall.

The fruits of this Community will be the Heritage of Humanity and placed in the hands of the Nations, freely and without charge, for the joy of all human beings.

Article Twenty-Four: The Law of Truth

All children of God, without exception, are accountable before Justice for our criminal acts against our fellow human beings.

We, the children of God, have the Right to free Justice from any form of subjugation to political and religious power so that, in freedom, the principles of Truth may be upheld—among which the Equality of all creatures in the eyes of our Creator’s Divine Justice is the Rock upon which His Kingdom is built.

And we have the duty to endow Justice with all the jurisdictional power necessary to ensure that this Law is enforced for all citizens without exception.

Any deviation from this Eternal Principle and any exception to this Divine Rule is a gateway leading to the terrorism of the Science of Good and Evil, whose fires and horrors have filled us to the point of nausea and intoxicated us to the point of rage.

Article Twenty-Five: The Final Battle

In His Omniscience, in order to shape His Civilization with an eye toward eternal life, God has established that the cornerstone of His Kingdom’s edifice be a Judicial Body with unlimited legislative power to combat crime, delinquency, terrorism... Evil in all its forms.

Having elevated His Son, our everlasting King, to the Head of this Body, we, the children of God, have the Duty to structure the Body of Justice of our Civilization in the image and likeness of the divine model, whose Principle is Truth and whose End is Peace.

Since the judiciary serves as the shock troops in humanity’s battle against crime in all its forms, it falls to the Judiciary to enact all the measures without which the battle is lost and through the implementation of which victory is ours.

It is our duty to abolish the Political Body's power to sever Justice from the Anti-Crime Legislative Branch, without which the battle against Organized Crime—whether national, , or international—grows and extends its tentacles to the very core of democratic governments.

Article Twenty-Six: The Divine Model

In His struggle to lead us from darkness into the light of Truth, God has willed that our civilization contain within itself the seed of the values that His own civilization embodies in mature trees, whose fruit—Peace—nourishes the fullness of the nations of His Kingdom.

It is our Duty to shape our Civilization in the image and likeness of the Divine.

For this reason, we, the children of God from the Fullness of Nations, have the duty to sign the Charter of Accession to the International Criminal Court and to grant its body full executive powers to ensure that its arrest warrants against those found guilty of crimes against humanity are executed without any opposition from the governments to which the arrest and surrender warrants are addressed.

Any refusal by a government to submit to international justice shall be considered rebellion against humanity, and that government shall be subject to investigation for collaboration and complicity in the crimes against humanity perpetrated by the individual against whom the Court has issued an arrest and surrender warrant.

Article Twenty-Seven: Defense and Liberty

In the common struggle between Creator and creature, God and man, against the systems and evils inherited from the past and inherent in the knowledge of good and evil, and seeking to bar such criminal systems and organizations from the future—which, under the banner of ideologies and religions, rise to power only to use that power to devastate their own and neighboring peoples—we, the children of God from the Fullness of Nations, have the duty to establish a Universal Court of Appeals before whose bench the peoples, victims of such monsters, may seek defense and freedom.

The Universal Court of Appeals will defend the cause before the International Criminal Court and before the Council of the Fullness of Nations, mobilizing both for the freedom and defense of the peoples trapped under the wheels of tyranny.

The Court will issue an international arrest warrant, and the Council will deploy the necessary forces to carry out the arrest.

All governments of the Fullness of Nations will work with the Court for the defense of the peoples, placing at its disposal all necessary means for the achievement of victory for all against the tyrants and dictators whose food is human flesh and whose drink is human blood.

The Council will hand over such monsters to the Court so that they may be tried for their crimes against humanity.

Article Twenty-Eight: The Law of Life

Divine Natural Law establishes that foreigners fleeing to seek refuge from civil wars, and, hungry and thirsty for justice and freedom, and fearing for their lives, journey toward a promised land in search of the human dignity denied them in their homelands: shall be welcomed as brothers and sisters and live under the protection of the law, establishing as a crime against humanity any form of slavery perpetrated by those who exploit their situation to enrich themselves, whether through wages or through prostitution.

Grounding His Creation upon a New Rock against whose atoms any possibility of the resurgence of the Science of good and evil in the Universe may disintegrate, God cursed slavery and decreed a sentence of banishment from His Kingdom against the slaveholder.

Hence, Divine Natural Law establishes that we, the children of God, have the duty to subject all things to the Law of Equality, so that two people doing the same work may not receive one a pittance, simply because he is a foreigner, and the other glory, simply because he is a native-born citizen.

Foreigners and natives alike are all children of the same Earth; we all have the right to the same wage for the same work.

Article Twenty-Nine: The Law of Mercy

There is only one kind of Mercy: “I was hungry and you gave me food, thirsty and you gave me drink, naked and you clothed me, sick and you healed me, in prison and you set me free.”

When, having the power to prevent it, Christ in man is left to die, Divine Natural Law decrees that the blood of the innocent shall fall upon the head of both the one who instigates it and the one who permits it.

We, the children of God, have the right to break through borders and bypass governments whose murderous policies sign the death warrants of hundreds of thousands of innocent victims of their governments’ madness—a madness fueled by the financial interests of international monsters who see a controlled civil war as a source of profit and power.

The inaction of the one who watches the crime unfold and that of the one who instigated the crime are two sides of the same coin; both are subject to the same punishment: Go to Hell and gnash your teeth.

Mercy, indeed, is not at odds with Justice, but Justice is at odds with hard-heartedness.

Once upon a time, there was another king who, having defeated the enemy with a significantly smaller number of soldiers, found himself faced with thousands of defeated and wounded soldiers at the moment of victory. His Solomonic decision was to kill them all so as not to have to feed or heal any of them. He was a king and a Christian; he was the King of the English.

God's memory is infinite and eternal; when the time comes to render judgment, He will repay with Mercy—to the Christian as well as to the non-Christian—offering Mercy to those who showed it to their neighbor, friend, or enemy, known or unknown, and with Justice—whether Christian or not—to those whom Justice has trampled upon.

For whoever believes that by confessing Jesus as Lord they are already saved—woe to them when the Son of Man rises to judge according to the Law and not according to Hope! On that day it will be seen that God judges each person by their deeds and not by Masses or by the “Alleluias” sung on a morning of glory to the Lord who forgives all our crimes.

Mercy is for the one who gives it, not for the one who keeps it. But if we do not love the stranger who is among us and enslave him without mercy in full view of everyone, withholding his wages, how can we care about the one who is dying in a refugee camp thousands of kilometers away?

If we do not care about the one in prison just around the corner, how can we care about the one dying in a tyrant's prison for the sake of freedom?

The one who holds power and does nothing is just as guilty as the one who does not wrest that power from him and hand it over to another who will do what must be done.

Faith without works is suicide, and killing Christ through faith without works is a crime.

What punishment will be deserved by the one who kills the man whom God created in His own image and likeness—who is within us—and whom He begot within us at the cost of His Son's crucifixion?

Article Thirty: The Day of Yahweh

All nations were abandoned into the hands of a generation of God's children, all wicked, rebellious against their Father, against whom they rose up and to whose Kingdom they declared war, preferring eternity in exile to one more day in a universe governed by a justice that makes no distinction between the servant and the son, between the prince and the citizen, establishing eternal equality above all.

Unable to believe that a creature would dare to challenge its Creator through a policy of fait accompli, with His heart pierced by the spear of Betrayal, God—Indestructible—opened His eyes and, rising, raised His Voice in His pain and, calling His head to witness, swore to crush His enemy, saying:

I raise my hand to Heaven
and swear by my eternal life:
when I sharpen the blade of my sword
and take judgment into my own hands,
I will exact vengeance on my enemies
and give those who hate me their just deserts,
I will drench my arrows in blood
and my sword will be sated with flesh,
with the blood of the dead
and the captives, from the heads
of the enemy leaders.

Joy in Heaven, sorrow on Earth. Joy Above because God had taken up the gauntlet and, with that very gauntlet—now clenched into an iron fist—was returning the challenge; sorrow Below because the Final Battle would be fought on Earth. But rejoicing after suffering:

Rejoice, people, for your nation,
for the blood
of His servants has been avenged; He has avenged
from their enemies, and He will make atonement
for the land and its people.

As great as the sorrow was, so great is the Hope; if the sorrow was infinite, the Hope is eternal, and in it, Victory stands firm:

Your descendants will take possession

the gates of their enemies.

When the children of Abraham were reduced to slavery, God saw in their chains that it was not Isaac He was looking at, but Christ.

Article Thirty-One: The Right to the Truth

The supreme argument by which a witness can establish the truth of his testimony before a court is his life, his blood.

Through His own blood, Christ established God's innocence regarding any involvement—whether active or passive—in Adam's death, on the one hand, and Adam's ignorance of the criminal intentions of the quintessential rebellious angel, the one called Satan, the head of the Serpent, on the other.

Because there was ignorance, God opened the door to Redemption through an atoning sacrifice for sin.

The Law of Atonement—for the sin of the people and their prince—required, as a *sine qua non*, the ignorance of the transgressor.

The corruption of Judaism and the breaking of the Covenant between God and the children of Abraham according to the flesh occurred when the Sacrifice turned into demonism—where the transgressor first paid the price for the crime and then proceeded to commit it—a savage and monstrous demonism established as a sacred custom, which God revealed to us in the case of Judas Iscariot.

That is to say, where there is premeditation for the crime, there is no ignorance, and without ignorance there is no forgiveness; this is why God could not forgive the Jews for their crime, even though His Son asked Him to do so from the Cross, for, having been committed with premeditation—perverting the Covenant of Moses and transforming the Law into a Temple of Sin—atonement could not take place, and without atonement, forgiveness could not be granted.

With that transformation of the Aaronic priesthood into a business—where the crime is worth the price and one goes on to commit it with forgiveness in one's pocket—Judaism, in its ignorance, became a defender of Hell and its ideology, the very same ideology that in Eden put its evil philosophy into practice under the premise of divine forgiveness based on the Heavenly Judge's fatherhood over the criminal.

As a son of God, simply by virtue of being one, he was to be permitted to commit any crime or offense; thus, in the name of God, "I'll stab you here and curse you there."

The Jews, having set a price for crime and forgetting the sacred condition for forgiveness—ignorance—transformed the Temple into a lucrative business when the priests themselves deposited silver coins in advance into the treasury as payment for the crimes they were about to commit, whether adultery, theft, murder, or false testimony, and so on.

An evil philosophy into which the Roman Church fell and from which the Catholic Church was saved by the German Church in Luther's day, when—unwittingly in its ignorance—the Catholic Church was dragged by the Italian Church into turning sin into a lucrative business; let's call it "the scandal of indulgences."

God rebelled against the Philosophy of Hell. Neither defended by one of His sons—as in the case of Satan—nor by one of His servants—as in the case of Aaron—would He ever accept the transformation of His Crown into the pagan court of a god of gods, upon whose health the princes of His Kingdom could count for His blessing as they passed the time playing with human lives—as devils and angels, cops and robbers, good and evil, heroes and monsters.

God raised His hand to Heaven against one of His sons, Satan, who dared to nail His youngest son, Adam, to the cross—and would He not raise His Fist against a servant, Aaron, who dared to nail His Firstborn Son to the Cross?

And since things always come in threes, what made the church think that God would allow its bishop and his court of cardinals to do what He would not allow even His servant or His son to do—namely, to fill His cup with the blood of their crimes?

Article Thirty-Two: The Right to Mercy

Jews and Romans alike were all trapped in the same ignorance.

Over both Christians and Gentiles alike remained the veil that prevented the Jews from seeing God. Those who saw Him loved Him with a strength more powerful than death. But when those who saw Him were gone, their successors lived by faith, and the prophetic words of those who had indeed seen God remained among them like torches in the darkness.

Now, faith without perfect knowledge of the Son of God becomes corrupted. This is a truth that the Apostles took care to establish in their Epistles and that the centuries that followed took care to demonstrate—"the scandal of indulgences," the tip of the iceberg.

Mercy, then, for all—Jews and Romans, Christians and Gentiles—because in His omniscience, God had decreed that the veil obscuring perfect knowledge of the Divinity would not fall from the eyes of His human creatures until Christ's Offspring was born—that Offspring born to overcome and conquer the gates of the enemies of His Father in Heaven, His King.

Article Thirty-Three: The Right to Peace

All the armies of the Kingdom of God are under the command of the King of Heaven, the Supreme Head of the Council of the Children of God, at whose voice—and at whose voice alone—the armies of the Covenant of the Fullness of the Nations of the Universe are moved.

As in Heaven so on Earth, we, the children of God, have the duty to separate the political governments of the member nations of the Council of the Fullness of the Nations, in whose members the power of war and peace shall reside, and to whose body—and to whose Council alone—the armies of the Alliance of the Fullness of the Nations shall owe obedience.

Since Peace is the supreme good par excellence of Creation, God has ordained that this Power reside solely in the Crown of His Son, the Supreme Head of the Council of the Alliance of the Fullness of the Nations of His Kingdom.

The Council of the Children of God and the Council of the General Staffs of the armies of the Alliance of the Fullness of Nations of the Kingdom of God form, as head and arm, part of the same Body, and only this Body—whose Head is the King, Jesus Christ—holds the Power of War and Peace.

Article Thirty-Four: The King's Law

Experience is the mother of science. But science, when placed at the service of man as a political animal, becomes a weapon of destruction in the hands of a beast—one with a human appearance, born of man yet inhuman—with a single purpose in mind: to impose its hell upon the world.

Upon this Law, God has established the core of His Kingdom, prohibiting any government outside the World Christian Alliance from accessing defense technologies.

The laws that derive from this—the prohibition on the sale of information and materials outside the King's Alliance, and the acquisition of ownership of defense industries for their transformation into an Endowment for Universal Peace, subject to the Council of the Children of God—are founded on the need to establish the pillars of His Kingdom in accordance with the dimensions of infinity and eternity of Creation.

Having learned from experience that the subjugation of national and international armies to the temporal will and fleeting interests of political governments is the cause of war, God put forth a New Covenant by which all governments place their armies in His Hands.

In anticipation of this Everlasting Universal Revolution, He presented Himself to us in His Book as YAHWEH of Hosts. Whether Man signs it or refuses to place in the hands of his Creator what belongs to Him by the Right of Creation is a separate matter.

Satan refused to sign the Covenant that God and His Son set before our very eyes—before all, both human and non-human—by which YHWH of Hosts is the God of all and His Son, Jesus, the Universal and Everlasting King of His Creation.

Only-begotten and Firstborn, “the Arm of Yahweh,” the King of His armies, Jesus, our Jesus Christ, Source of our Light, Our Teacher and Savior, Lord and King—these are the two conditions that the Infinite and Eternity place on the table for the growth and perpetuation of a Civilization in space and time: Universality and Eternity. these two conditions fulfilled in His Nature as God the Son, subjecting all Power to His Crown: His Father established the Law of the King against the temporal will and fleeting interests of national and international governments—the root cause of civil and world wars—which the entire creation has endured to this day.

By this Law, anyone who does not sign the New Covenant upon which God re-created His Kingdom signs against his own head—whether he be a son or a servant of God—the penalty of banishment from Creation.

Article Thirty-Five: The Law of Civilization

No man or human group shall be subject to persecution for their ideals of justice. For this reason, we, the children of God, have the duty to abolish any state authority that seeks to attack, repress, demonize, or control the forces that the Divine Image—which dwells within man—sets in motion to shake off society’s natural inertia at any stage following a great victory.

Any action by the State that exceeds its administrative functions is a crime against Society.

Society was born free and has been endowed by its Creator with all the necessary forces to be capable, without state violence, of forging its own path toward the frontiers beyond which lies the promised land of Truth, Justice, and Peace.

This Idea of Justice is inalienable because it is Divine, and any action by the State against it—as History has already demonstrated—is doomed to ruin.

Consequently, we, the children of God, have a duty to sever all the ties by which the State arms itself to combat the Divine Justice revealed in those for whom that Image is stronger than their own lives.

Just as the separation of church and state once proved to be one of the pillars of civilization, in our time the separation of state and government is, in light of the facts, a necessity of justice: revolutionary and irreversible—that is, divine.

Article Thirty-Six: The Law of Justice

Any priest who advocates crime by ordering imprisonment or death for those whose ideas differ from his own shall be brought before human justice to answer for his crime of incitement to crime.

We, the children of God, have the duty to expel from our Father's society all those servants who, contrary to the Spirit of Divine Justice, set themselves up as inquisitors and executioners—whether directly or indirectly—of those who, in their estimation, have strayed from the right path.

The Word of understanding and wisdom is the only weapon Christ raised against those who sought to crucify Him, and this Word is the only weapon we—God's children and servants—have inherited.

FINAL CONCLUSIONS

When God created Man, He projected the Social Nature of His Being onto our being.

God, who created us to be social by nature, sought to bring us closer to His Nature by projecting the Intelligence of His Being onto our own being.

Intelligent by nature, God wished to bring us even closer to His Being by projecting His Fatherhood onto our being.

Finally, loving us with all His might, and seeing that we were unable to find our nature as children of God, He sent us His Firstborn Son so that in His Nature we might find the nature of children that was given to us in the Beginning.

Whether children of God by the flesh or by the spirit, our intelligent nature places us before the Reality of the Kingdom's Society, in which God has transformed His Relationship with His Creation. Regarding this, we understand what was set forth in the Declaration of Principles: that Freedom and Love are the two eternal pillars upon which God has erected the Edifice of this Creator-Creature Society.

And it places before us the situation our God faced when He had to emerge from the Cosmic Conflict into which a portion of His children had forced Him. The Old Model, which predated the Fall and had brought about that situation, had to disappear and be replaced by a New One—one founded on an Unshakable Rock whose horizon opened onto the Infinite and whose social body would be immune to any outbreak of war for all eternity.

Faced with this revolutionary situation, God had to take the necessary measures within the framework of His Victory, prioritizing the establishment of this New Social Model, to whose birth everything else—including the human race and even the suffering of His Son, if necessary—would be subordinated.

Necessity imposed its law. The human race would have to continue suffering the lashes of perpetual civil war until the new structure that its creation was to receive was definitively established. With all the pain in His heart, so it had to be. Necessity compelled Him to make His Only-Begotten Son drink the cup of Passion.

That very Necessity had to achieve its goal and, while enduring the fleeting pain of the centuries to come—with all of creation placing its hope in the good that the future held in store for us all—fill God's Cup with the tears that two thousand years of suffering would provide in abundance. Who but HE—God of Eternity and the Infinite, the Beloved of Creative Wisdom—could turn the tables and transform the Tragedy of Mankind into an Epic with a happy ending?

His soul, relieved by the Obedience of His Son—who, at the cost of His blood, begot us all—placed our lives in His Hands, entrusting to His Judgment the Hope of Universal Salvation, in which all of Creation, recognizing it, found the solace that the heart-wrenching pain of our tragedy would have caused His heart.

A Universal and Everlasting Kingdom, composed of many worlds, each originating in different times and among different stars, growing without limits, extending its borders and nations without end.

A Universal and Everlasting Church, in the image and likeness of its Lord, the repository of eternal truths for the joy of all nations and the glory of our King.

One People—the Human Race—composed of many nations, a nation among other nations, each a world, all united to the same trunk, the Crown of God, like branches to the same tree, the Tree of Life.